Introduction

- As MacArthur notes in his comments, John "anticipates his readers' perspective when they received the letter." If we send an email or perhaps a form letter to many people, is this something we should consider? Why or why not? Do we each come to the Bible, God's letters to us, from a different perspective?

Verse 12

- I write to you, little children, because your sins are forgiven you for His name's sake. This harkens back to verse one of this chapter. It speaks to all of the recipients of the letter. (In the Greek, it can mean either little children or a spiritual father or teacher speaking to both young and old. Calvin believes the latter.) In a way, you might say it is an introduction into the next two verses. It is also a simple expression of salvation. (Their foundation is certain.) He is writing to God's elect!

Verses 13 & 14

- I write to you, fathers, because you have known Him who is from the beginning. I write to you, young man, because you have overcome the evil one. I write to you, little children, because you have known the Father.
 - I have written to you, fathers, because you have known Him who is from the beginning. I have written to you, young men, because you are strong, and the Word of God abides in you, and you have overcome the wicked one.
 - 1. Name the three groups mentioned in these verses.
 - 2. How does this relate to our lives?
 - 3. Think about the parallels between these two verses.

Verse 15

- Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in Him.
 - 1. What Greek word do you think is used to mean love in this verse?
 - 2. What does it mean to "love the world?" Matt. 6:19-24

Verse 16 & 17

- For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of this world.
 - And the world is passing away, and the lust of it; but he who does the will of God abides forever.
 - 1. What sins are John alluding to? How do we avoid them?
 - 2. What is temporary and what is permanent (Elliot quote).

Next week: Lesson 3. Answer *Drawing Near* questions. Read *The Context* and *Keys to the Text*. Read and consider I John 2:18-23.