## The Holiness of God – R. C. Sproul Week 2 - The Trauma of Holiness

Opening devotions: Psalm 65:1-4/prayer

## Questions/thoughts

- 1. What did the lady in Sproul's first illustration accuse her pastor of? Do we still see that phenomenon today? If so, can you think of any examples?
- 2. What pattern was followed by those in the Bible who found themselves in the presence of God?
- 3. How did Sproul describe the word "undone" as used by Isaiah?
- 4. How do people in our world today grade their lives "on the curve" (especially regarding their "imperfections")?
- 5. What did Isaiah see as particularly unclean when he was in God's presence?
- 6. Who took the initiative to cleanse Isaiah's lips?
- 7. How can we "boldly" enter into His presence, sinners though we are?

## Thoughts to ponder

- *No attribute of God is more dreadful to sinners than His holiness.* Matthew Henry
- I am convinced that the first step toward attaining a higher standard of holiness is to realize more fully the amazing sinfulness of sin. J. C. Ryle
- We have learned to live with unholiness and have come to look upon it as the natural and expected thing. A W. Tozer

## Definitions

- Weal: Well-being, prosperity or happiness
- Oracle: any person or thing believed to indicate future action with infallible authority
- Self-flagellation: the act of hitting oneself with a whip as part of a religious ritual
- Tactile: of or connected with the sense of touch

Closing prayer – R. C. Sproul